

THE SIXTH SUNDAY AFTER PENTECOST

June 30, 2024

“Our Gracious God and Our Giving”

THE WELCOME

THE OPENING HYMN #809 *“Great Is Thy Faithfulness”*



1 Great is Thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.
Sun, moon, and stars in their cours - es a - bove
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
Join with all na - ture in man - i - fold wit - ness
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
To Thy great faith - ful - ness, mer - cy, and love.
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

(please stand)

THE INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

THE CONFESSION AND ABSOLUTION

P: Confident that God's favor is for a lifetime and that joy comes with the morning, let us confess our sins to our heavenly Father.

(Silence for reflection on God's Word and for self-examination.)

P: O almighty God,

C: Merciful Father, I admit and confess my sinfulness. I have turned away from others in my thinking, speaking, and doing. I have done the evil You forbid and have not done the good You demand. I do repent and am truly sorry for these, my sins. Have mercy on me because of the obedience of Your Son. Forgive all my sins, and by the Holy Spirit, move me to serve You faithfully; through Jesus Christ, our Lord. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

(please be seated)

THE PSALM OF THE DAY Psalm 30 (NLT)

P: I praise You, LORD, for pulling me out and not letting my enemies rejoice over me.

C: O LORD my God, I called to You for help, and You made me well.

P: O LORD, You have lifted me up from the grave and saved me from going down to the pit.

**C: Sing to the LORD, you people that He loves,
and praise Him as you remember how holy He is.**

P: His anger lasts only a moment, but His favor lasts for a lifetime.

C: Weeping may last for a night, but there is joy in the morning.

P: When all was well with me, I thought, "I'll never fail."

C: O LORD, by Your kindness You have made me like a mighty mountain;

P: but when You hid Your face, I was terrified.

C: I called to You, O LORD; I pleaded with my Lord:

P: "What's the good of my being killed, and going down to the grave?"

C: Can the dust praise You or tell how faithful You are?

P: Listen, O LORD, and be merciful to me! O LORD, help me!"

**C: You have changed my weeping to dancing;
You have taken off my sackcloth and fastened joy like a robe around me.**

P: Now my heart can sing to You and not weep.

C: O LORD my God, I will praise You forever.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

THE HYMN OF PRAISE #803 *“Joyful, Joyful, We Adore Thee”*



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!

2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.

Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.

Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.

Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,

Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.

Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.

Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

(please be seated)

THE PRAYER OF THE DAY

P: Let us pray. Heavenly Father, Your generosity and steadfast love are clearly made known in the healing ministry of Your Son, Jesus. As You are graciously healing our lives by Your Word and Sacraments, so use us as eager vessels of Your generosity in the lives of others; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE OLD TESTAMENT READING Lamentations 3:22-33 (ESV)

The steadfast love of the LORD never ceases; His mercies never come to an end; they are new every morning; great is Your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in Him.” The LORD is good to those who wait for Him, to the soul who seeks Him. It is good that one should wait quietly for the salvation of the LORD. It is good for a man that he bear the yoke in his youth. Let him sit alone in silence when it is laid on him; let him put his mouth in the dust—there may yet be hope; let him give his cheek to the one who strikes, and let him be filled with insults. For the Lord will not cast off forever, but, though He cause grief, He will have compassion according to the abundance of His steadfast love; for He does not afflict from His heart or grieve the children of men.

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE 2 Corinthians 8:1-9, 13-15 (ESV)

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you by His poverty might become rich.... For I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack” (*Exodus 16:18*).

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand)

THE ALLELUIA VERSE *(sung) (page 156 in the hymnal)*

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, Alleluia.

THE HOLY GOSPEL Mark 5:21-43 (ESV)

P: The Holy Gospel according to St. Mark, the fifth chapter.

C: Glory to You, O Lord.

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about Him, and He was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing Him, he fell at His feet and implored Him earnestly, saying, “My little daughter is at the point of death. Come and lay Your hands on her, so that she may be made well and live.” And He went with him. And a great crowd followed Him and thronged about Him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind Him in the crowd and touched His garment. For she said, “If I touch even His garments, I will be made well.” And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in Himself that power had gone out from Him, immediately turned about in the crowd and said, “Who touched My garments?” And His disciples said to Him, “You see the crowd pressing around You, and yet You say, ‘Who touched Me?’” And He looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before Him and told Him the whole truth. And He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While He was still speaking, there came from the ruler's house some who said, “Your daughter is dead.

Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And He allowed no one to follow Him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when He had entered, He said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at Him. But He put them all outside and took the child's father and mother and those who were with Him and went in where the child was. Taking her by the hand He said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And He strictly charged them that no one should know this, and told them to give her something to eat.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

THE APOSTLES' CREED

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(please be seated)

THE MEMORY VERSE The Fifth Petition of the Lord's Prayer and Meaning
from Luther's Small Catechism

And forgive us our trespasses as we forgive those who trespass against us.

What does this mean? We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

THE CHILDREN'S MESSAGE

THE SONG OF THE DAY #782 "Gracious God, You Send Great Blessings"



1 Gra - cious God, You send great bless - ings
2 By Your Word You formed cre - a - tion
3 In His earth - ly life, our Sav - ior
△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
Filled with crea - tures large and small; As we tend that
Knew the care of faith - ful friends; May our deeds of
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
end - less trea - sure May our care en - cir - cle all.
ded - i - ca - tion Of - fer love that nev - er ends.
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110001990

Tune: Public domain

(please be seated)

THE SERMON "Our Gracious God and Our Giving" Text: 2 Corinthians 8:1-9, 13-15

(please stand)

THE PRESENTATION OF OUR OFFERINGS #781 "We Give Thee But Thine Own"

- 1) We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.
- 2) May we Thy bounties thus
As stewards true receive
And gladly, as Thou blessest us,
To Thee our first-fruits give!
- 6) And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.

THE PRAYER OF THE CHURCH

(Each petition concludes with the following response: "Lord, in Your mercy," "**hear our prayer.**")

THE LORD'S PRAYER *(printed inside the back cover of the hymnal)*

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and ✕ give you peace.

C: Amen.

(please be seated)

THE CLOSING HYMN #965 "God Bless Our Native Land"



1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem-pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard-ing with



wind and wave, Do Thou our coun - try save By Thy great might.
watch-ful eye, To Thee a - loud we cry: God save the state!

THE ANNOUNCEMENTS